

THE LOST: SHEEP. COIN. SON. SON. PART 2

Luke 15

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LUKE 15

- Context
- Rescuing truth from familiarity
- Jesus as a Theologian
 - “A *parable* is an extended metaphor and as such it is *not a delivery system for an idea* but a house in which the reader/listener is invited to take up residence.” -- Kenneth Bailey

REVIEW OF PART I

- Pharisees' statement: "This man welcomes sinners and eats with them."
- Jesus's Response: A Parable with 4 parts
- Characters represent the audience
- Parable about repentance
 - What did the sheep/coin do to repent?
 - Who was the center of each celebration?
- Relationship
- God's Humility and Grace



LUKE 15

(Luke 15:1-4)

All the tax collectors and sinners were approaching to listen to him. And the Pharisees and scribes were complaining, “This man welcomes sinners and eats with them.” So he told them this parable: “What man among you, who has a hundred sheep and loses one of them...

(Luke 15:8)

“Or what woman who has ten silver coins...



LUKE 15

(Luke 15:11-13)

He also said: “A man had two sons. The younger of them said to his father, ‘Father, give me the share of the estate I have coming to me.’ So he distributed the assets to them. Not many days later, the younger son gathered together all he had and traveled to a distant country, where he squandered his estate in foolish living.



LUKE 15

(Luke 15:14-16)

After he had spent everything, a severe famine struck that country, and he had nothing. Then he went to work for one of the citizens of that country, who sent him into his fields to feed pigs. He longed to eat his fill from the pods that the pigs were eating, but no one would give him anything.



LUKE 15

(Luke 15:17-19)

When he came to his senses, he said, ‘How many of my father’s hired workers have more than enough food, and here I am dying of hunger! I’ll get up, go to my father, and say to him, “Father, I have sinned against heaven and in your sight. I’m no longer worthy to be called your son. Make me like one of your hired workers.”’



LUKE 15

(Luke 15:20-21)

So he got up and went to his father. But while the son was still a long way off, his father saw him and was filled with compassion. He ran, threw his arms around his neck, and kissed him. The son said to him, 'Father, I have sinned against heaven and in your sight. I'm no longer worthy to be called your son.'

LUKE 15

(Luke 15:22-24)

“But the father told his servants, ‘Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Then bring the fattened calf and slaughter it, and let’s celebrate with a feast, because this son of mine was dead and is alive again; he was lost and is found!’ So they began to celebrate.



LUKE 15

(Luke 15:25-28)

“Now his older son was in the field; as he came near the house, he heard music and dancing. So he summoned one of the servants, questioning what these things meant. ‘Your brother is here,’ he told him, ‘and your father has slaughtered the fattened calf because he has him back safe and sound.’ “Then he became angry and didn’t want to go in. So his father came out and pleaded with him.



LUKE 15

(Luke 15:29-30)

But he replied to his father, 'Look, I have been slaving many years for you, and I have never disobeyed your orders, yet you never gave me a goat so that I could celebrate with my friends. But when this son of yours came, who has devoured your assets with prostitutes, you slaughtered the fattened calf for him.'



LUKE 15

(Luke 15:31-32)

“‘Son,’ he said to him, ‘you are always with me, and everything I have is yours. But we had to celebrate and rejoice, because this brother of yours was dead and is alive again; he was lost and is found.’”



THE SETUP

(Luke 15:11-13)

He also said: “A man had **two sons**. The younger of them said to his father, ‘Father, give me the share of the estate I have coming to me.’ So he distributed the assets to **them**. **Not many days** later, the younger son gathered together all he had and traveled to a **distant country**, where he squandered his estate in **foolish** living.



THE CONSEQUENCES

(Luke 15:14-16)

After he had **spent everything**, a severe **famine** struck that country, and he had nothing. Then he **went to work** for one of the citizens of that country, who sent him into his fields to **feed pigs**. He longed to **eat** his fill from the **pods** that the pigs were eating, but no one would **give** him anything.

HATCHED A PLAN!

(Luke 15:17-19)

When he came to **his senses**, he said, ‘How many of my father’s **hired workers** have more than enough **food**, and here I am dying of hunger! I’ll get up, go to my father, and say to him, “Father, I have **sinned against heaven** and in your sight. I’m no longer worthy to be called your **son**. Make me like one of your **hired workers**.”’



BEING FOUND

(Luke 15:20-21)

So he got up and went to his father. But while the son was still a **long way off**, his father saw him and was filled with compassion. He **ran**, threw his arms around his **neck**, and kissed him. The son said to him, 'Father, I have sinned against heaven and in your sight. I'm no longer worthy to be called your son.'

THE CELEBRATION

(Luke 15:22-24)

“But the father told his servants, ‘**Quick!** Bring out the best **robe** and put it on him; put a **ring** on his finger and **sandals** on his feet. Then bring the **fattened calf** and slaughter it, and let’s celebrate with a feast, because this son of mine was dead and is alive again; he was lost and is found!’ So they began to celebrate.



THE OLDER BROTHER

(Luke 15:25-28)

“Now his older son was **in the field**; as he came near the house, he **heard music and dancing**. So he summoned one of the servants, questioning what these things meant. ‘**Your brother** is here,’ he told him, ‘and your father has slaughtered the fattened calf **because he has him back safe and sound**.’ “Then he became **angry** and didn’t want to go in. So his father **came out** and **pleaded** with him.



THE OLDER BROTHER

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“Now his older son was **in the field**; as he came near the house, he **heard music and dancing**. So he summoned one of the servants, questioning what these things meant. ‘**Your brother** is here,’ he told him, ‘and your father has slaughtered the fattened calf **because he has him back safe and sound**.’ “Then he became **angry** and didn’t want to go in. So his father **came out** and **pleaded** with him.



THE OLDER BROTHER SPEAKS

(Luke 15:29-30)

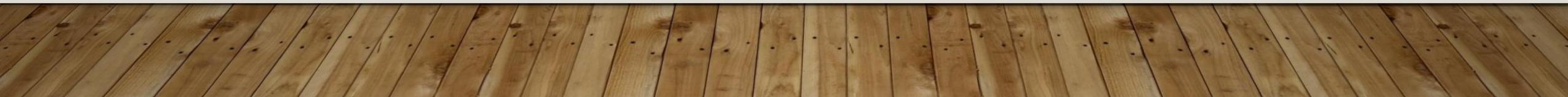
But he replied to his father, ‘**Look**, I have been **slaving** many years **for you**, and I have **never disobeyed** your orders, yet you **never gave** me a goat so that I could celebrate with **my friends**. But when this **son of yours** came, who has devoured your assets with **prostitutes**, you slaughtered the fattened calf **for him**.’



THE FATHER'S LOVE

(Luke 15:31-32)

“**‘Son,’** he said to him, ‘you are **always with me**, and **everything I have is yours**. But (we) had to **celebrate and rejoice**, because this brother **of yours** was dead and is alive again; he was lost and is found.’”



THE OLDER BROTHER'S FINAL RESPONSE

(Luke 15: *HTTP 404 not found*)

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The rest is up to you

