



Thanksgiving Food

- Genesis 1: Eden
- Genesis 2: Fruit
- Genesis 3: Fall
- Genesis 4: Sacrifices
- Genesis 9: Holiness
- Genesis 12 -41: Famines
- Exodus 12/13: Passover
- Exodus 16: Manna
- Esther: Relationship

- Matthew 4: Not bread alone
- Matthew 14: Fish & loaves
- Matthew 22: Kingdom of Heaven
- John 6 & Matthew 15: Food is Symbolic
- "Eating with tax collectors and sinners!"
- Revelation

Sharing Gratitude: Proximity

Shabbat, Pharisee's home

[sheep.coin.son.son]

Home of Zacchaeus

Upstairs room (last supper)

Emmaus

Jerusalem

14:1-24

15

19:1-10

22:14-38

24:28-32

24:36-43

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Luke	Meal	Listed attendees	Complaints
5:27-32	Grand banquet at Levi's	Tax collectors + guests (sinners)	✓
7: 31-50	Simon's house	Simon, guests, sinful woman	✓
9:10-17	Feeding 5,000	Apostles/disciples and crowd	
10:38-42	Martha's home	Mary and Martha	✓
11:37-52	Home of a Pharisee	Scribes and Pharisees	√

Law experts, Pharisees, guests(?)

Zacchaeus +?

Apostles

2 Disciples

The eleven and others

(Luke 7:31-35)

To what then should I compare the people of this generation, and what are they like? They are like children sitting in the marketplace and calling to each other: We played the flute for you, but you didn't dance; we sang a lament, but you didn't weep! For John the Baptist did not come eating bread or drinking wine, and you say, 'He has a demon!' The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by all her children."

(Luke 7:36-38)

Then one of the Pharisees invited him to eat with him. He entered the Pharisee's house and reclined at the table.

And a woman in the town who was a sinner found out that Jesus was reclining at the table in the Pharisee's house. She brought an alabaster jar of perfume and stood behind him at his feet, weeping, and began to wash his feet with her tears. She wiped his feet with her hair, kissing them and anointing them with the perfume.

(Luke 7:39-41)

When the Pharisee who had invited him saw this, he said to himself, "This man, if he were a prophet, would know who and what kind of woman this is who is touching him—she's a sinner!" Jesus replied to him, "Simon, I have something to say to you."

He said, "Say it, teacher."

"A creditor had two debtors. One owed five hundred denarii, and the other fifty.

(Luke 7:42-44)

Since they could not pay it back, he graciously forgave them both. So, which of them will love him more?" Simon answered, "I suppose the one he forgave more." "You have judged correctly," he told him. Turning to the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she, with her tears, has washed my feet and wiped them with her hair.

(Luke 7:45-48)

You gave me no kiss, but she hasn't stopped kissing my feet since I came in. You didn't anoint my head with olive oil, but she has anointed my feet with perfume. Therefore I tell you, her many sins have been forgiven; that's why she loved much. But the one who is forgiven little, loves little." Then he said to her, "Your sins are forgiven."

(Luke 7:49-50)

Those who were at the table with him began to say among themselves, "Who is this man who even forgives sins?"

And he said to the woman, "Your faith has saved you. Go in peace."

Sharing Gratitude: Proximity

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(Matthew 18:23-26)

"For this reason, the kingdom of heaven can be compared to a king who wanted to settle accounts with his servants. When he began to settle accounts, one who owed ten thousand talents was brought before him. Since he did not have the money to pay it back, his master commanded that he, his wife, his children, and everything he had be sold to pay the debt. "At this, the servant fell facedown before him and said, 'Be patient with me, and I will pay you everything'

(Matthew 18:27-30)

Then the master of that servant had compassion, released him, and forgave him the loan. That servant went out and found one of his fellow servants who owed him a hundred denarii. He grabbed him, started choking him, and said, 'Pay what you owe!' "At this, his fellow servant fell down and began begging him, 'Be patient with me, and I will pay you back.' But he wasn't willing. Instead, he went and threw him into prison until he could pay what was owed.

(Matthew 18:31-33)

When the other servants saw what had taken place, they were deeply distressed and went and reported to their master everything that had happened. Then, after he had summoned him, his master said to him, 'You wicked servant! I forgave you all that debt because you begged me. Shouldn't you also have had mercy on your fellow servant, as I had mercy on you?'

(Matthew 18:34-35)

And because he was angry, his master handed him over to the jailers to be tortured until he could pay everything that was owed. So also my heavenly Father will do to you unless every one of you forgives his brother or sister from your heart.

Sharing Gratitude: Sharing Transformation

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Going Forward

Share Gratitude by Sharing Meals Together

Share Gratitude by Demonstrating Transformation

(2 Corinthians 3:2-3)

You yourselves are our letter, written on our hearts, known and read by everyone. You show that you are Christ's letter, delivered by us, not written with ink but with the Spirit of the living God—not on tablets of stone but on tablets of human hearts.

Sharing Gratitude: Transformation by the Gospel

